

# Hammon Public Schools

## Boys & Girls Club Enrollment

**2021-2022**

Boys & Girls Club of Hammon

Student Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Grade \_\_\_\_\_ Birthday \_\_\_\_\_ Age \_\_\_\_\_

Parent/Legal Guardian Information:

Mother's Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Work: \_\_\_\_\_

Who will be picking up your child? \_\_\_\_\_

\_\_\_\_\_

Emergency Contact Information, if parents are unavailable.

Name: \_\_\_\_\_ Phone# \_\_\_\_\_

Name: \_\_\_\_\_ Phone# \_\_\_\_\_