

AMERICAN PETROLEUM INSTITUTE PO BOX 1625 CUSHING, OK 74023

SCHOLARSHIP APPLICATION

Name _____ Date _____

Address _____ Phone _____

Parents/Guardian _____

ACT Score _____ High School _____

GPA _____ RANK _____ OF _____

PLEASE LIST SCHOOL AND COMMUNITY HONORS AND ACTIVITIES ON A SEPARATE SHEET OF PAPER.

WHAT ARE YOUR SHORT TERM AND LONG TERM EDUCATIONAL AND CAREER PLANS?

PARENT'S ADJUSTED GROSS INCOME FOR THE LAST YEAR: _____

DEPENDENT'S (CHILDREN) IN PARENT'S FAMILY (STILL AT HOME) INCLUDING YOURSELF: _____

NUMBER OF PEOPLE IN COLLEGE FOR THE NEXT SCHOOL YEAR INCLUDING YOURSELF: _____

HAVE YOU APPLIED FOR FEDERAL FINANCING AID (FAFSA) _____ WILL YOU BE RECEIVING FAFSA _____

OTHER SCHOLARSHIPS YOU WILL BE RECEIVING AND THE AMOUNT: _____

IF THERE ARE UNUSUAL OR SPECIAL CIRCUMSTANCES THAT WOULD AID THE SCHOLARSHIP COMMITTEE, PLEASE ATTACH A SEPARATE SHEET WITH EXPLANATION.

APPLICANT SIGNATURE

PARENT SIGNATURE

COUNSELOR SIGNATURE

DEADLINE: MUST BE RECEIVED BY APRIL 18, 2020.

RETURN TO: ATTN: SCHOLARSHIP COMMITTEE TO ADDRESS ABOVE.

QUESTIONS PLEASE CALL RANDY FRIEDEMAN 405-747-0238