



## CLINTON PUBLIC SCHOOLS

765 Yellowjacket Lane

Clinton, AR 72031

501-745-6010 Phone

501-745-2475 Fax

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### **Nondiscrimination Statement**

**Regulatory Authority DR 4300-003**

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1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. fax: (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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